



# STAFF INQUIRY AND INFORMATION

ORDER OF THE ARROW – BOY SCOUTS OF AMERICA

- A separate copy of this form must be completed for each staff member inquiring.
- Return this form directly to ArrowPower’s email account at: [arrowpowerstaff@gmail.com](mailto:arrowpowerstaff@gmail.com)
- For updated information: <http://arrowpower.section1b.org/>

Council Name: \_\_\_\_\_ Council Number: \_\_\_\_\_

Name: \_\_\_\_\_

Birthday (MM/DD/YYYY): \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone – Home: \_\_\_\_\_ Work/school: \_\_\_\_\_

Phone – Mobile \_\_\_\_\_

### All participants must be compliant with Philmont Height/Weight Restrictions

Any restrictions on activities: \_\_\_\_\_

Physical conditions/illnesses/diseases/limitations/etc? \_\_\_\_\_

I have been trained in the methods of construction and /or maintaining trails:

\_\_\_\_\_ HAT or other Trail Boss program \_\_\_\_\_ PCT Association \_\_\_\_\_ Other

I have attended or been trained:

\_\_\_\_\_ Philmont OATC \_\_\_\_\_ Wilderness Voyage OAWV \_\_\_\_\_ Seabase OAOA

\_\_\_\_\_ ArrowCorps5 \_\_\_\_\_ Conservation School \_\_\_\_\_ Trail Crew \_\_\_\_\_ Other

I have a technical background (such as radios, computers, building construction...industry/trade: \_\_\_\_\_

I have the following medical training/certification (eg. M.D., EMT...) \_\_\_\_\_

**SAFETY:** This job requires you to know and be able to assist with all emergency procedures and how to implement and follow through with them. It will also require you to hike, canoe...in the backcountry to assist as needed.

**OPERATIONS:** This job requires “worker bees”. You will have various leadership roles in the field making the hiking, biking, and mountain bike trails side by side with the service providers ensuring that the “operation” is completed in a safe and timely manner.

**LOGISTICS:** This job requires you to know and be able to assist with supplies, ground support, facilities, field communication, medical and/or food service.

REMINDER

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**Please indicate your 1<sup>st</sup> and 2<sup>nd</sup> staff choices:**

\_\_\_\_\_ Safety    \_\_\_\_\_ Operations    \_\_\_\_\_ Logistics  
(supply-service)